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DEC 2 2 2022

DEPARTMENT OF REAL ESTATE

By B. H. C. W. C. W.

## BEFORE THE DEPARTMENT OF REAL ESTATE

## STATE OF CALIFORNIA

In the Matter of the Accusation of:

JASON R. ANDERSON, JAY ALAN GROVER, AND
ANDREW JONATHAN DEAN,

Respondents.

In the Matter of the Accusation of:

JASON R. ANDERSON, RICHARD ALLEN
RAYL, AND LEANN SCHUMACHER,
Respondents.

DRE No. H-3360 FR
(Consolidated with Case Nos. H-3382
FR and H-3382A FR)

No. H-42107 LA

## ORDER ACCEPTING VOLUNTARY SURRENDER OF REAL ESTATE LICENSE

On October 08, 2021, an Accusation was filed in this matter against Respondent JASON R. ANDERSON ("Respondent").

On October 17, 2022, Respondent petitioned the Commissioner to voluntarily surrender his real estate broker license pursuant to Section 10100.2 of the Business and Professions Code.

IT IS HEREBY ORDERED that Respondent JASON R. ANDERSON's petition for voluntary surrender of his real estate broker license is accepted as of the effective date of this Order as set forth below, based upon the understanding and agreement expressed in Respondent's Declaration dated October 17, 2022, (attached as Exhibit "A" hereto). Respondent's license

| 1     | certificate and pocket card shall be sent to the below-listed address so that they reach the |                                                                                                        |  |
|-------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--|
| 2     | Department of Real Estate on or before the effective date of this Order:                     |                                                                                                        |  |
| 3 4 5 | 6<br>20 1                                                                                    | DEPARTMENT OF REAL ESTATE Attention: Licensing Flag Section P. O. Box 137013 Sacramento, CA 95813-7013 |  |
| 6     |                                                                                              | This Order shall become effective at 12 o'clock noon on JAN 1 2 2023                                   |  |
| 7     |                                                                                              | DATED: 12.7.22                                                                                         |  |
| 8     | 'a"                                                                                          | DOUGLAS R. McCAULEY<br>REAL ESTATE COMMISSIONER                                                        |  |
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| 8        | BEFORE THE                                                           |                                                                                                            |  |  |
| 9        | DEPARTMENT OF REAL ESTATE                                            |                                                                                                            |  |  |
| 10       | STATE OF CALIFORNIA                                                  |                                                                                                            |  |  |
| 11       | * * *                                                                |                                                                                                            |  |  |
| 12       | In the Matter of the Accusation of:                                  | )                                                                                                          |  |  |
| 13<br>14 | JASON R. ANDERSON, JAY ALAN GROVER, and ANDREW JONATHAN DEAN,        | <ul> <li>No. H-3360 FR</li> <li>(Consolidated with Case Nos.</li> <li>H-3382 FR and H-3382A FR)</li> </ul> |  |  |
| 15       | Respondents.                                                         |                                                                                                            |  |  |
| 16       | 0                                                                    | )<br>)                                                                                                     |  |  |
| 17       | In the Matter of the Accusation of:                                  | )<br>) No. H-42107 LA<br>)<br>)                                                                            |  |  |
| 18<br>19 | JASON R. ANDERSON, RICHARD ALLEN RAYL, and, LEEANN SCHUMACHER,       |                                                                                                            |  |  |
| 20       | Respondents.                                                         | )<br>)                                                                                                     |  |  |
| 21       |                                                                      |                                                                                                            |  |  |
| 22       | DECLARATION                                                          |                                                                                                            |  |  |
| 23       | My name is JASON R. ANDERSON and I am currently licensed as a real e |                                                                                                            |  |  |

My name is JASON R. ANDERSON and I am currently licensed as a real estate broker and/or have license rights with respect to said license.

In lieu of proceeding in these matters in accordance with the provisions of the Administrative Procedure Act (sections 11400 et seq., of the Government Code), I wish to voluntarily surrender my real estate license(s) issued by the California Department of Real

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Estate ("the Department"), pursuant to Business and Professions Code section 10100.2.

I understand that by voluntarily surrendering my license(s), I may be re-licensed as a salesperson or as a broker only by petitioning for reinstatement pursuant to section 11522 of the Government Code. I also understand that by voluntarily surrendering my license(s), I agree to the following:

- 1. The filing of this Declaration shall be deemed as my petition for voluntary surrender.
- 2. It shall also be deemed to be an understanding and agreement by me that I waive all rights I have to require the Commissioner to prove the allegations contained in the Accusations filed in these matter at a hearing held in accordance with the provisions of the Administrative Procedure Act (Government Code sections 11400 et seq.), and that I also waive other rights afforded to me in connection with the hearings such as the right to discovery, the right to present evidence in defense of the allegations in the Accusations, and the right to cross-examine witnesses.
- 3. I further agree that upon acceptance by the Commissioner, as evidenced by an appropriate order, all affidavits and all relevant evidence obtained by the Department in these matters prior to the Commissioner's acceptance, and all allegations contained in the Accusations filed in the Department Case Nos. H-3360 FR and H-42107 LA may be considered by the Department to be true and correct for the purpose of deciding whether to grant relicensure or reinstatement pursuant to Government Code section 11522.
- 4. I further understand and agree that prior to and as a condition of any petition for reinstatement made pursuant to Government Code section 11522 being granted, I agree to pay a portion of the Commissioner's reasonable cost of the investigation and enforcement which led to the disciplinary actions in Department Case Nos. H-3360 FR and H-42107 LA. The amount of said costs are \$6,147.44.

| 5. I further agree to testify as a witness for the Department in any and all                        |
|-----------------------------------------------------------------------------------------------------|
| administrative hearings related to Department Case Nos. H-42107 LA, H-3360 FR, H-3382 FR,           |
| and/or H-3382A FR. I also agree that should I be called to testify as a witness for the             |
| Department in any or all of the above-referenced cases, I will provide truthful and honest          |
| testimony. If called to testify as a witness for the Department in any or all of the above-         |
| referenced cases, I agree to accept and acknowledge by way of electronic mail any service of        |
| the notice to appear as a witness in said case or cases. In the event that I refuse to testify as a |
| witness for the Department in any or all of the above-referenced cases, this Declaration shall be   |
| void and of no effect and I shall retain the right to a hearing and proceeding on the Accusation    |
| in Department Case Nos. H-42107 LA and H-3360 FR under the provisions of the APA and                |
| shall not be bound by any admission or waiver made herein.                                          |

6. I freely and voluntarily surrender all my licenses and license rights under the Real Estate Law.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct and that this declaration was executed on

\_\_\_\_\_, 1 exa:

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JASON R. ANDERSON, Respondent