

# **BEFORE THE DEPARTMENT OF REAL ESTATE** STATE OF CALIFORNIA

JUL 0 9 2018 DEPARTMENT OF REAL ESTATE

By And

In the Matter of the Accusation of

**CRANMER PROPERTIES,** 

Case No. H-12181 SF OAH No. 2018010880

Respondent.

### SECOND CONTINUED NOTICE OF HEARING ON ACCUSATION

To the above named respondent:

You are hereby notified that a hearing will be held before the Department of Real Estate at:

#### THE OFFICE OF ADMINISTRATIVE HEARINGS 1515 CLAY STREET, SUITE 206 OAKLAND, CA 94612 TELEPHONE: (510) 622-2722

on **MONDAY**, AUGUST 13, 2018 at the hour of 9:00AM or as soon thereafter as the matter can be heard, upon the Accusation served upon you. If you object to the place of hearing, you must notify the presiding administrative law judge of the Office of Administrative Hearings within ten (10) days after this notice is served on you. Failure to notify the presiding administrative law judge within ten days will deprive you of a change in the place of the hearing.

You shall be present at the hearing. You have the right to be represented by an attorney at your own expense. You are not entitled to the appointment of an attorney to represent you at public expense. You are entitled to represent yourself without legal counsel. If you are not present in person nor represented by counsel at the hearing, the Department may take disciplinary action against you based upon any express admission or other evidence including affidavits, without any notice to you.

You may present any relevant evidence and will be given full opportunity to cross-examine all witnesses testifying against you. You are entitled to the issuance of subpoenas to compel the attendance of witnesses and the production of books, documents or other things by applying to the Department of Real Estate.

The hearing shall be conducted in the English language. If you want to offer the testimony of any witness who does not proficiently speak the English language, you must provide your own interpreter and pay his or her costs. The interpreter must be certified in accordance with Sections 11435.30 and 11435.55 of the Government Code.

#### DEPARTMENT OF REAL ESTATE

By Adviana Z. Badilas / How Adriana Z. Badilas, Counsel

Dated: July 9, 2018

#### **DECLARATION OF MAILING**

#### State of California Department of Real Estate

In the Matter of the Accusation of:

#### **CRANMER PROPERTIES**

#### H-12181 SF

### State of California, County Of Sacramento

I am a citizen of the United States, over the age of eighteen years, and not a party to the within action; I am employed in the office of the Department of Real Estate of the State of California at 1651 Exposition Blvd., Sacramento, CA 95815.

On July 9, 2018, I served the following documents:

## SECOND CONTINUED NOTICE OF HEARING ON ACCUSATION

in this action by placing a true copy thereof enclosed in a sealed envelope addressed as follows:

CRANMER PROPERTIES EUGENE EVERETT RESLER, JR. PO BOX 2665 WALNUT CREEK, CA 94595

MALLORY L. HOMEWOOD BOWLES & VERNA LLP 2121 N CALIFORNIA BLVD, SUITE 875 WALNUT CREEK, CA 94596

(Respondent)

(Respondent's Attorney)

(By Mail) I served the above document(s) on behalf of the Department of Real Estate by placing for collection and mailing following ordinary business practices, true copies to the addressed as shown above, on this date and at the place shown, in envelope(s) in the ordinary course of business. (As Noted)

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on July 9, 2018, at Sacramento, California.

REBECCA LYNN DEW

RE 522 (REV 7/18)