,l Department of Real Estate 107 South Broadway, Room 8107 2 Los Angeles, cAlifornia 90012 JUL 30 1992 (213) 897-3937 3 EPAILT ENT\_OF REAL ESTATE 4 r Ban 5 6 7 8 DEPARTMENT OF REAL ESTATE 9 STATE OF CALIFORNIA 10 11 In the Matter of the Accusation of ) NO. H-1856 SD 12 MARC ANTHONY PRESTARA, STIPULATION AND AGREEMENT IN 13 SETTLEMENT AND ORDER 14 Respondent. 15 16 It is hereby stipulated by and between MARC ANTHONY 17 PRESTARA (sometimes referred to as respondent) and his attorney, 18 Jeffrey A. Schneider, and the Complainant, acting by and through 19 Elliott Mac Lennan, Counsel for the Department of Real Estate, as 20 follows for the purpose of settling and disposing of the 21 Accusation filed on February 14, 1991 in this matter: 22 1. All issues which were to be contested and all 23 evidence which was to be presented by Complainant and respondent 24 at a formal hearing on the Accusation, which hearing was to be 25 held in accordance with the provisions of the Administrative 26 Procedure Act (APA), shall instead and in place thereof be 27

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submitted solely on the basis of the provisions of this Stipulation.

2. Respondent has received, read and understood the Statement to Respondent, the Discovery Provisions of the APA and the Accusation filed by the Department of Real Estate in this proceeding.

3. On April 16, 1991, Respondent filed a Notice of Defense pursuant to Section 11505 of the Government Code for the purpose of requesting a hearing on the allegations in the Accusation. Respondent hereby freely and voluntarily withdraws said Notice of Defense. Respondent acknowledges that he understands that by withdrawing said Notice of Defense he thereby waives his right to require the Commissioner to prove the allegations in the Accusation at a contested hearing held in accordance with the provisions of the APA and that he will waive other rights afforded to him in connection with the hearing such as the right to present evidence in defense of the allegations in the Accusation and the right to cross-examine witnesses.

4. Respondent, pursuant to the limitations set forth below, hereby admits that the factual allegations in Paragraphs 1 through 11 of the Accusation filed in this proceeding are true and correct and the Real Estate Commissioner shall not be required to provide further evidence of such allegations.

5. This Stipulation is based on respondent's decision not to contest the allegations set forth in the Accusation as a result of the agreement negotiated between the parties. This Stipulation and the finding, express or implied, based on

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respondent's decision not to contest the Accusation, is made expressly limited to this proceeding and any further proceeding initiated by or brought before the Department of Real Estate based upon the facts and circumstances alleged in the Accusation, and made for the sole purpose of reaching an agreed disposition of this proceeding. The decision of respondent not to contest the factual statements alleged, and as contained in the stipulated Order, is made solely for the purpose of effectuating this Stipulation. It is the intent and understanding of the parties that this Stipulation and Order shall not be binding or admissible against respondent in any actions against respondent by third parties.

13 6. It is understood by the parties that the Real Estate 14 Commissioner may adopt the Stipulation and Order as his decision 15 in this matter thereby imposing the penalty and sanctions on 16 respondent's real estate licenses and license rights as set forth 17 in the Order hereinbelow. In the event that the Commissioner, in 18 his discretion, does not adopt the Stipulation and Order, the 19 Stipulation shall be void and of no effect, and respondent shall 20 retain the right to a hearing and proceeding on the Accusation 21 under the provisions of the APA and shall not be bound by any 22 admission or waiver made herein.

7. The Order or any subsequent Order of the Real Estate Commissioner made pursuant to this Stipulation shall not constitute an estoppel, merger or bar to any further administrative or civil proceedings by the Department of Real

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	1 Estate with respect to any matters which were not specifically
· ·	2 alleged to be causes for accusation in this proceeding.
	3 DETERMINATION OF ISSUES
	4 By reason of the foregoing stipulations, admissions and
•	5 waivers and solely for the purpose of settlement of the pending
	6 Accusation without a hearing, it is stipulated and agreed that the
	7 following determination of issues shall be made:
	8 I I I
	9 The conduct of respondent, as described in Paragraph 4
1	• is cause to suspend or revoke the real estate license and license
1	1 rights of respondent MARC ANTHONY PRESTARA under the provisions of
	2 Sections 10177(g) of the Code.
1	3 ORDER
1	WHEREFORE THE FOLLOWING ORDER IS MADE PURSUANT TO THE
. 1	WRITTEN STIPULATION OF THE PARTIES:
1	I
1	The real estate salesperson license and license rights
.13	of respondent under the Real Estate Law (Part 1 of Division 4 of
1:	the Business and Professions Code) are hereby revoked.
2	However, respondent shall be entitled to apply for and
2.	be issued a restricted real estate salesperson license if he makes
22	application therefor and pays to the Department of Real Estate the
23	appropriate fee for said license within ninety (90) days of the
24	effective date of the Decision herein.
25	The restricted real estate salesperson license issued to
26	respondent shall be subject to all of the provisions of Section
27	10156.7 of the Business and Professions Code and the following
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limitations, conditions and restrictions imposed under authority of Section 10156.6 of the Code:

A. The restricted license may be suspended prior to hearing by Order of the Real Estate Commissioner in the event of respondent's conviction (including conviction of a plea of nolo contendere) to a crime which bears a significant relationship to respondent's fitness or capacity as a real estate licensee.

B. <u>The restricted license may be suspended prior to</u> hearing by Order of the Real Estate Commissioner on evidence satisfactory to the Commissioner that respondent has, after the effective date of the Order herein, violated provisions of the California Real Estate Law, the Subdivided Lands Law, Regulations of the Real Estate Commissioner or conditions attaching to said restricted license.

15 C. <u>Respondent shall obey all laws of the United States</u>, 16 the State of California and its political subdivisions, and shall 17 further obey and comply with all rules and regulations of the Real 18 Estate Commissioner.

D. <u>Respondent shall not be eligible for the issuance of</u> an unrestricted real estate license nor the removal of any of the conditions, limitations or restrictions of the restricted license until at least one year has elapsed from the effective date of the Decision.

E. Respondent shall within six months from the effective date of the restricted license, take and pass the Professional Responsibility Examination administered by the Department including the payment of the appropriate examination

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fee. If respondent fails to satisfy this condition, the Commissioner may order suspension of the restricted license until respondent passes the examination.

F. <u>Respondent shall</u>, within three months from the effective date of the Decision, present evidence satisfactory to the Real Estate Commissioner that he ha\$, since the most recent issuance of an original or renewal real estate license, taken and successfully completed the continuing education requirements of Article 2.5 of Chapter 3 of the Real Estate Law for renewal of a real estate license. If respondent fails to satisfy this condition, the Commissioner may order the suspension of the restricted license until the respondent presents such evidence. The Commissioner shall afford respondent the opportunity for a hearing pursuant to the Administrative Procedure Act to present such evidence.

G. <u>Respondent shall submit with his application for</u> transfer to a new employing broker, a statement signed by the prospective broker which shall certify:

> (1) That he has read the Decision of the Commissioner which granted the right to a restricted license; and

(2) That he will exercise close supervision over the performance by the restricted licensee of the activities for which a real estate license is required.

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26 DATED:

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ELLIOTT MAC LENNAN Counsel for Complainant

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1 I have read the Stipulation and Agreement in Settlement 2 and Order and its terms are understood by me and are agreeable and 3 acceptable to me. I understand that I am waiving rights given to 4 me by the California Administrative Procedure Act (including but 5 not limited to Sections 11506, 11508, 11509 and 11513 of the 6 Government Code), and I willingly, intelligently and voluntarily 7 waive those rights, including the right of requiring the 8 Commissioner to prove the allegations in the Accusation at a 9 hearing at which I would have the right to cross-examine witnesses 10 against me and to present evidence in defense and mitigation of 11 the charges. 12 DATED: 13 ANTHONY **P**ŔESTARA MARC Respondent 14 DATED: 5-29-92 15 SCHNEIDER ΊΑ. As to form. Attorney for Respondent 16 \* \* \* 17 The foregoing Stipulation and Agreement in Settlement 18 and Order is hereby adopted by the Commissioner as Decision and 19 Order and shall become effective at 12 o' clock noon on 20 1992. August 19 21 IT IS SO ORDERED 1992. 22 23 CLARK WALLACE Real/Estate Commissioner 24 25 JOHN R. LIBERATOR Chief Deputy Commissioner 26 27 COURT PAPER STATE OF CALIFORNIA STD. 113 (REV. 6-72) - 7 -

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(A)	r 1	ELLIOTT MAC LENNAN, Counsel		an San San San San San San San San San S				
l.		Department of Real Estate						
	2	107 South Broadway, Room 8107 Los Angeles, California 90012		FEB 1 4 1991				
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1	8 DEPARTMENT OF REAL ESTATE							
	9	STATE OF C	ALTFORNTA					
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	12	In the Matter of the Accusation of	) No )	o. H−1856 SD				
	13	MARC ANTHONY PRESTERA,	) <u>AC</u>	CUSATION				
• •		Respondent.	) )					
	14		)					
	15	The Complainant, J. Chri	s Graves, a	a Deputy Real Estate				
• •	16	Commissioner of the State of California, for cause of accusation						
	17			· · · · · · · · · · · · · · · · · · ·				
· ·	18	against MARC ANTHONY PRESTERA (res		informed and alleges				
•	19	in his official capacity as follow	S:					
	20	1.						
.•	Respondent is presently licensed and/or has license							
	21 rights under the Real Estate Law, Part 1 of Division 4 of the							
	22	Business and Professions Code (Code	e).					
	23	1	· .					
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1 2. 2 At all times herein mentioned, respondent engaged in the business of a real estate salesperson as defined in Sections 3 10131(b) and 10132 of the Code. He is employed by Execu- Systems 4 Realtors Corporation of San Diego City (Realty Executives) as an 5 agent renting residential real property on behalf of owners to 6 7 prospective tenants for or in expectation of compensation. 8 3. In or about June of 1988, David Taylor and Neil Schram 9 (Owners) listed their rental condominium located at 535 Anchor 10 Way, Carlsbad, California (the Property), with respondent's 11 employer, Realty Executives. A tenant had been previously 12 procured by this firm who rented the Property. When this lease 13 expired without incident on July 31, 1989, Owners requested that 14 Realty Executives locate another tenant. 15 16 4. On or about September 3, 1989, respondent received an 17 inquiry for the rental from two prospective tenants that had 18 recently moved into the area from Oregon, Michael Dickerson and 19 Jeffery Anderson (Tenants). They were living in a local hotel 20 while awaiting a rental. They claimed that they had obtained 21 local employment and were waiting for its commencement to begin. 22 23 24 25 26

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The rental agency agreement executed by and between Owner and Realty Executives for the Property required Realty Executives to assume responsibility for ascertaining the credit worthiness and for verifying the employment status of prospective Tenants.

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5.

On or about September 4, 1989, respondent initiated a 8 credit check on both Tenants, which he reported to the Owners as 9 "positive", and verified their previous employment also so reporting to the Owners. Respondent, however, was unable to reach the purported new employer for employment verification and did not follow up on this activity. He also failed to inform the Owners that he had not contacted the proposed Tenants' new employer.

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8.

On September 5, 1989, after Owners had directly interviewed the Tenants and while believing that their past and current employment had been checked out by respondent, they directed respondent to prepare a rental agreement.

On September 5, 1989, Owners and Tenants executed a rental agreement for the Property. Approximately four months later, Owners decided to make inquiries about the Tenants; they had received numerous complaints from their neighbors; plus during their short tenancy, they had one rent check returned for non-sufficient funds.

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1	9.							
2	Owners called Tenants' purported employer, discovered							
3	that they had never been employed by that firm, then telephoned							
4	respondent to report this information. Respondent informed Owners							
5	that they had forgotten to tell him that they had not verified the							
6	Tenants' current employment.							
7	10.							
8	Owners claim that they would not have rented the							
9	Property to Tenants, given their recent arrival to the area,							
10	absent their belief that respondent had verified Tenants' current							
11	employment.							
12	11.							
13,	Owners subsequently reached an agreement with Tenants							
14	terminating their tenancy four months after it had began.							
15	Tenants paid the final rent with a bogus check never made good.							
16	12.							
17	The acts described in Paragraphs 3 to 11 constitute							
18	substantial misrepresentations or omissions of material facts							
19	under Code Section 10176(a), negligence or incompetence under							
20	Code Section 10177(g) and fraud and/or dishonest dealing under							
21	Code Section 10176(i) and are bases to suspend or revoke							
22	respondent's real estate license and license rights.							
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|                                             | г. б.           |                                                                                                                                     |                                                |                                                                                                                 |                 | en e |  |  |  |
| i.                                          | . 1             |                                                                                                                                     | WHEREFORE.                                     | Complainant prave                                                                                               | that a baaring  | ho                                       |  |  |  |
|                                             | 2               | conducted                                                                                                                           | WHEREFORE, Complainant prays that a hearing be |                                                                                                                 |                 |                                          |  |  |  |
|                                             | 3               | conducted on the allegations of this Accusation and that upon<br>proof thereof, a decision be rendered imposing disciplinary action |                                                |                                                                                                                 |                 |                                          |  |  |  |
|                                             | 4               |                                                                                                                                     | 1                                              |                                                                                                                 |                 |                                          |  |  |  |
|                                             | of respondent M | • *                                                                                                                                 |                                                |                                                                                                                 |                 |                                          |  |  |  |
|                                             | 5               | PRESTERA under the Real Estate Law (Part 1 of Division 4 of the                                                                     |                                                |                                                                                                                 |                 |                                          |  |  |  |
|                                             | 6               | Business and Professions Code), and for such other and further                                                                      |                                                |                                                                                                                 |                 |                                          |  |  |  |
|                                             | 7               | relief as may be proper under other provisions of law.                                                                              |                                                |                                                                                                                 |                 |                                          |  |  |  |
|                                             | . 8             | Dated at San Diego, California                                                                                                      |                                                |                                                                                                                 |                 |                                          |  |  |  |
| •                                           | 9               | this 14th                                                                                                                           | day of Febru                                   | uary, 1991.                                                                                                     |                 |                                          |  |  |  |
|                                             | 10              |                                                                                                                                     |                                                | J. CHRIS GRAVE                                                                                                  | S               |                                          |  |  |  |
|                                             | 11              |                                                                                                                                     | •                                              | the second se | tate Commission | er                                       |  |  |  |
|                                             | 12              |                                                                                                                                     |                                                |                                                                                                                 |                 |                                          |  |  |  |
|                                             | 13              |                                                                                                                                     |                                                |                                                                                                                 |                 | •<br>•<br>•                              |  |  |  |
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|                                             | 16              | • •• · ·                                                                                                                            | •                                              |                                                                                                                 |                 |                                          |  |  |  |
|                                             | 17              |                                                                                                                                     |                                                |                                                                                                                 |                 |                                          |  |  |  |
|                                             | 18              | •                                                                                                                                   |                                                |                                                                                                                 |                 |                                          |  |  |  |
|                                             | 19              |                                                                                                                                     |                                                |                                                                                                                 |                 |                                          |  |  |  |
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| •                                           | 20              |                                                                                                                                     |                                                |                                                                                                                 |                 |                                          |  |  |  |
|                                             | 21              | •                                                                                                                                   |                                                |                                                                                                                 | •               |                                          |  |  |  |
| -                                           | 22              | .cc: Marc Anthony Prestera                                                                                                          |                                                |                                                                                                                 |                 |                                          |  |  |  |
|                                             | 23              | Sact                                                                                                                                | cu-Systems, R<br>co.                           | ealtors Corp. of S                                                                                              | San Diego       |                                          |  |  |  |
| :                                           | 24              | FJF                                                                                                                                 |                                                |                                                                                                                 |                 |                                          |  |  |  |
|                                             | 25              | •                                                                                                                                   |                                                | ····                                                                                                            |                 | -                                        |  |  |  |
| :                                           | 26              |                                                                                                                                     |                                                |                                                                                                                 |                 |                                          |  |  |  |
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| COURT PAPER                                 |                 |                                                                                                                                     |                                                | -5-                                                                                                             |                 |                                          |  |  |  |
| STATE OF CALIFORNIA<br>STD. 113 (REV. 0-72) |                 |                                                                                                                                     |                                                |                                                                                                                 | •               |                                          |  |  |  |
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